 **NOTICE OF ELECTION OF 2023 OFFICERS**
 PO Box 171146 | Austin TX 78717-0041

**DUE ON OR BEFORE**

**DECEMBER 31ST YEARLY**

**MUST BE EMAILED BY JANUARY 1ST**

**TO QUALIFY FOR AWARDS**

512-477-1615 | tfrw@tfrw.org | www.tfrw.org

**Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Club Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CLUB SENATE District #** \_\_\_\_\_\_\_\_\_

**Presidents Mailing Address, City, Zip:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Mailing Address, City, Zip:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Meeting Day (First Monday, Second Tuesday, etc.) and Time:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Meeting Location:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Website or Facebook Page:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **OFFICER** |  **NAME** | **EMAIL** |  **PRIMARY PHONE #** |
| **President (Required)** |  |  |  |
| **Vice President (Required)** |  |  |  |
| **PAC Treasurer (Required)** |  |  |  |
| **Treasurer if different from PAC** |  |  |  |
| **Campaign Activities (Required)** |  |  |  |
| **Legislative (Required)** |  |  |  |
| **Secretary (Required)** |  |  |  |
|  |  |  |  |

**EMAIL OR MAIL THIS COMPLETED FORM TYPED TO YOUR CLUB’S DISTRICT DIRECTOR AND THE TFRW OFFICE ON OR BEFORE DECEMBER 31ST OF EACH YEAR EVEN IF TERM OF OFFICE IS FOR TWO YEARS. THIS FORM MUST BE POSTMARKED BY JANUARY 1ST TO QUALIFY FOR AWARDS. PROMPTLY INFORM TFRW OF ANY CHANGES FOR ALL YOUR CLUB MEMBERS to include: Address, Email, Primary Phone#, or Passing of a Member. Email: tfrw @ tfrw.org and include Full Club Name**

*Please Update additional information as deemed necessary on Page 2 (Suggested Committee Chairs)* ***(PAGE 1 IS REQUIRED)***

|  |  |  |  |
| --- | --- | --- | --- |
| **CLUB Committee Chairs** | **NAME** | **E-MAIL ADDRESS** |  **PRIMARY PHONE #** |
| Membership  |   |   |   |
| Programs (If different from 1st VP) |  |   |   |
| Finance/Fundraising |   |   |   |
| Bylaws |   |   |   |
| Caring for America |   |   |   |
| Americanism |   |   |   |
| Outreach |   |   |   |
| Social Media |   |   |   |
| Website |   |   |   |
| Historian |   |   |   |
| Hospitality |   |   |   |
| Parliamentarian |   |   |   |
|  Chaplain |   |   |   |
|   |   |   |   |
|   |   |   |   |
|  |  |  |  |

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